



Date of Application: \_\_\_\_/\_\_\_\_/\_\_\_\_

### **APPLICATION FORM**

To,  
The Chief Executive Officer,  
Maharashtra Education Society,  
Sadashiv Peth, Pune-30

Photograph

Ref: Advertisement in \_\_\_\_\_ dated \_\_\_\_\_.

Sir,

With reference to the above stated advertisement, I wish to apply for the post of **Librarian** in the subject \_\_\_\_\_ on **Non Grant Unit of MES (2023-24)**, in **MES Night College of Arts & Commerce**

My bio-data is as given below:

### **BIO-DATA**

**1) Full Name of the Candidate:**

Surname																			
First Name																			
Middle Name																			

**2) Gender** : Male / Female

**3) Date of Birth (dd/mm/yy)** : \_\_\_\_\_ **Place of Birth:** \_\_\_\_\_

**4) Address (with Pin Code)** :

**Permanent** :

City \_\_\_\_\_ State \_\_\_\_\_

Pin \_\_\_\_\_

**For correspondence** :

City \_\_\_\_\_ State \_\_\_\_\_

Pin \_\_\_\_\_

**Telephone Nos.** : Cell phone \_\_\_\_\_

Residential (\_\_\_\_\_) \_\_\_\_\_

**Email address** : \_\_\_\_\_

5) **Category:** Tick the applicable category. Enclose the certificate of proper authority for reservation category candidates.

SC	ST	VJ (A)	NT (B)	NT (C)	NT (D)	OBC	SBC	EWS	Open

6) **Educational Qualification:**

Examination / Degree	Board / University / Institute	Special Subjects	Year of Passing	Percentage or Grade
SSC (or equivalent to Xth Standard)				
HSC (or equivalent to XIIth Standard)				
B.A. / B.Sc. / B.Com. etc.				
M.A. / M.Sc. / M.Com. etc.				
M. Phil.				
Ph.D.				
NET (Year)				
SET (Year)				
Any Other				

7) **Work experience (if any):**

Name of the Institute(s)	Designation	Period of employment	Reason for leaving the institute

8) **Mother Tongue** : \_\_\_\_\_

Other languages known: \_\_\_\_\_

9) **Reasons for applying to Maharashtra Education Society, Pune-30 :**

---

---

---

---

10) **Special qualities or strengths of the applicant (co-curricular activities and awards):**

---

---

---

---

11) **Hobbies:**

---

---

12) **PAN No:** (Please attach photocopy)

---

13) **AADHAR No.** (Please attach photocopy)

---

14) **Marital Status:**

---

All the information given above is true and correct to the best of my knowledge and belief.

**Place** : \_\_\_\_\_

**Date** : \_\_\_\_\_

**(Signature of the applicant)**

**Note:**

Applicants should attach self-attested photocopies / Xerox copies of all documents stated in the application form. For Interview, the applicant will have to bring the originals of all the documents, for verification.