



5) **Category:** Tick the applicable category. Enclose the certificate of proper authority for reservation category candidates.

SC	ST	VJ (A)	NT (B)	NT (C)	NT (D)	OBC	SBC	EWS	Open

6) **Educational Qualification:**

Examination / Degree	Board / University / Institute	Special Subjects	Year of Passing	Percentage or Grade
SSC (or equivalent to Xth Standard)				
HSC (or equivalent to XIIth Standard)				
B.A. / B.Sc. / B.Com. etc.				
M.A. / M.Sc. / M.Com. etc.				
M. Phil.				
Ph.D.				
NET (Year)				
SET (Year)				
Any Other				

7) **Work experience (if any):**

Name of the Institute(s)	Designation	Period of employment	Reason for leaving the institute

8) **Mother Tongue** : \_\_\_\_\_

Other languages known: \_\_\_\_\_

9) **Reasons for applying to Maharashtra Education Society, Pune-30 :**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10) **Special qualities or strengths of the applicant (co-curricular activities and awards):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11) **Hobbies:**

\_\_\_\_\_  
\_\_\_\_\_

12) **PAN No:** (Please attach photocopy)

\_\_\_\_\_

13) **AADHAR No.** (Please attach photocopy)

\_\_\_\_\_

14) **Marital Status:**

\_\_\_\_\_

All the information given above is true and correct to the best of my knowledge and belief.

**Place** : \_\_\_\_\_

**Date** : \_\_\_\_\_

**(Signature of the applicant)**

**Note:**

Applicants should attach self-attested photocopies / Xerox copies of all documents stated in the application form. For Interview, the applicant will have to bring the originals of all the documents, for verification.